

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-02028-ABJ**

COLUMBUS REGIONAL HOSPITAL v. FEDERAL  
EMERGENCY MANAGEMENT AGENCY  
Assigned to: Judge Amy Berman Jackson  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/29/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****COLUMBUS REGIONAL HOSPITAL**

represented by **Derek R. Molter**  
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V.

**Defendant****FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

represented by **Benton Gregory Peterson**  
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Date Filed	#	Docket Text
08/29/2018	<u>1</u>	COMPLAINT against FEDERAL EMERGENCY MANAGEMENT AGENCY ( Filing fee \$ 400 receipt number 0090-5664415) filed by COLUMBUS REGIONAL HOSPITAL. (Attachments: # <u>1</u> Summons to FEMA, # <u>2</u> Summons to DC USAO, # <u>3</u> Summons to US DOJ, # <u>4</u> Civil Cover Sheet)(Molter, Derek) (Entered: 08/29/2018)
08/29/2018	<u>2</u>	NOTICE of Appearance by Derek R. Molter on behalf of COLUMBUS REGIONAL HOSPITAL (Molter, Derek) (Entered: 08/29/2018)
08/29/2018	<u>3</u>	Corporate Disclosure Statement by COLUMBUS REGIONAL HOSPITAL. (Molter, Derek) (Entered: 08/29/2018)

08/29/2018	<u>4</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Joshua D. Schnell, :Firm– Ice Miller LLP, :Address– 20 F St. NW, Suite 850, Washington, DC 20001. Phone No. – 202–572–1603. Fax No. – 202–572–1604 Filing fee \$ 100, receipt number 0090–5664478. Fee Status: Fee Paid. by COLUMBUS REGIONAL HOSPITAL (Attachments: # <u>1</u> Declaration of Schnell, # <u>2</u> Text of Proposed Order)(Molter, Derek) (Entered: 08/29/2018)
08/31/2018		Case Assigned to Judge Amy Berman Jackson. (zsb) (Entered: 08/31/2018)
09/04/2018	<u>5</u>	ERRATA by COLUMBUS REGIONAL HOSPITAL <u>1</u> Complaint, filed by COLUMBUS REGIONAL HOSPITAL. (Attachments: # <u>1</u> Exhibit A – Complaint Page 1)(Molter, Derek) (Entered: 09/04/2018)
09/05/2018	<u>6</u>	SUMMONS (3) Issued Electronically as to FEDERAL EMERGENCY MANAGEMENT AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 09/05/2018)
09/05/2018		MINUTE ORDER granting <u>4</u> Motion for Leave of Joshua D. Schnell to Appear Pro Hac Vice only upon condition that the lawyer admitted, or at least one member of the lawyer's firm, undergo CM/ECF training, obtain a CM/ECF username and password, and agree to file papers electronically. No court papers will be mailed to any lawyer. Signed by Judge Amy Berman Jackson on 9/5/18. (DMK) (Entered: 09/05/2018)
09/24/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/10/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/10/2018. (Schnell, Joshua) (Entered: 09/24/2018)
09/24/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. FEDERAL EMERGENCY MANAGEMENT AGENCY served on 9/10/2018, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 9/10/2018. (See Docket Entry <u>7</u> to view document) (jf) (Entered: 09/24/2018)
10/10/2018	<u>9</u>	ANSWER to Complaint by FEDERAL EMERGENCY MANAGEMENT AGENCY.(Peterson, Benton) (Entered: 10/10/2018)
10/11/2018	<u>10</u>	ORDER that defendant file on or before November 8, 2018 a dispositive motion or, in the alternative, a report setting forth the schedule for document production to plaintiff. See ORDER for details. Signed by Judge Amy Berman Jackson on 10/11/18. (DMK) (Entered: 10/11/2018)
11/08/2018	<u>11</u>	STATUS REPORT by FEDERAL EMERGENCY MANAGEMENT AGENCY. (Peterson, Benton) (Entered: 11/08/2018)
11/13/2018		MINUTE ORDER. The parties must submit a joint status report by December 7, 2018. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/13/2018. (lcabj3) (Entered: 11/13/2018)
12/07/2018	<u>12</u>	Joint STATUS REPORT by FEDERAL EMERGENCY MANAGEMENT AGENCY. (Peterson, Benton) (Entered: 12/07/2018)
12/11/2018		MINUTE ORDER. The parties must submit a joint status report by January 31, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 12/11/2018. (lcabj3) (Entered: 12/11/2018)
01/31/2019	<u>13</u>	Joint STATUS REPORT by FEDERAL EMERGENCY MANAGEMENT AGENCY. (Peterson, Benton) (Entered: 01/31/2019)